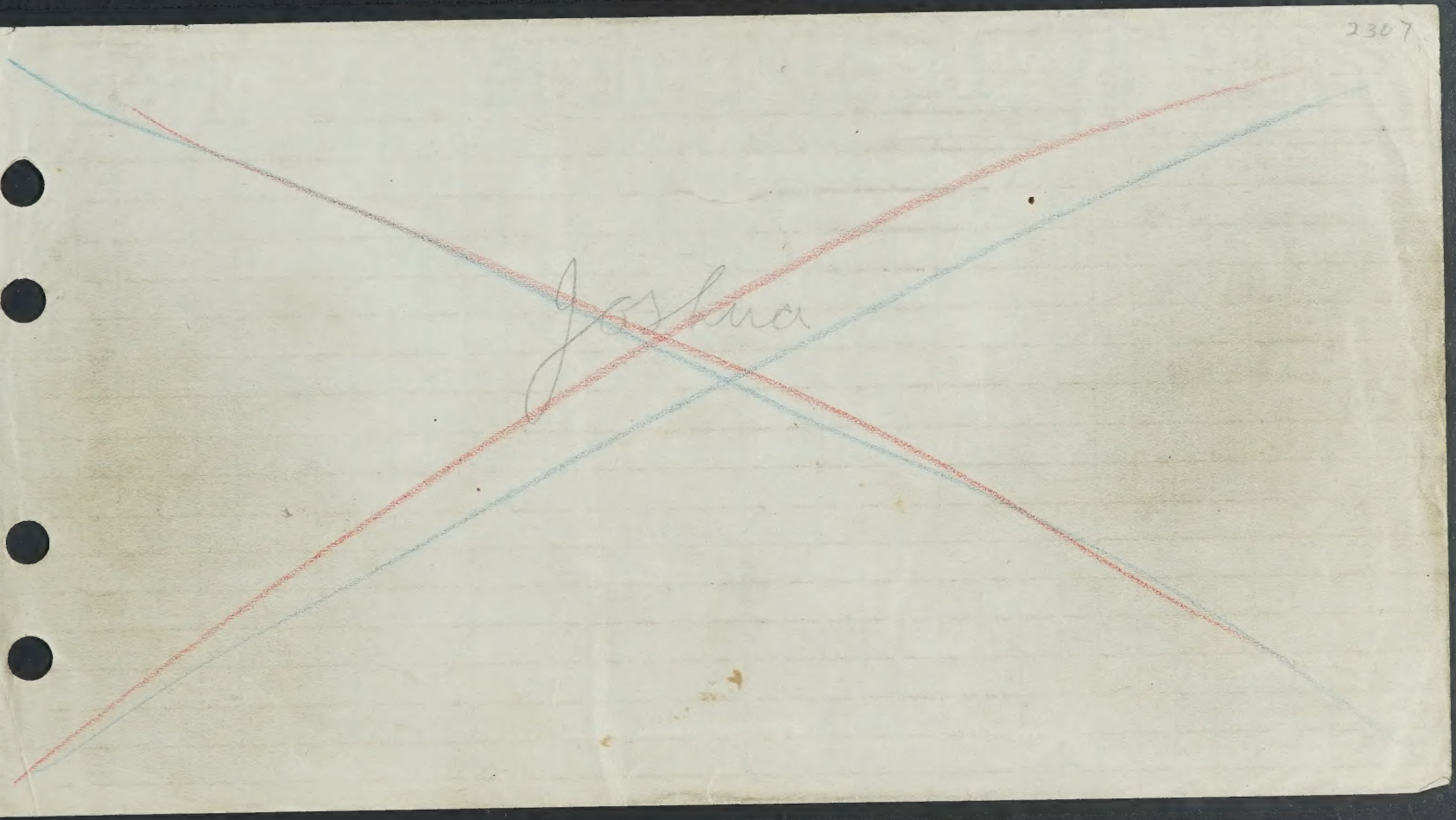
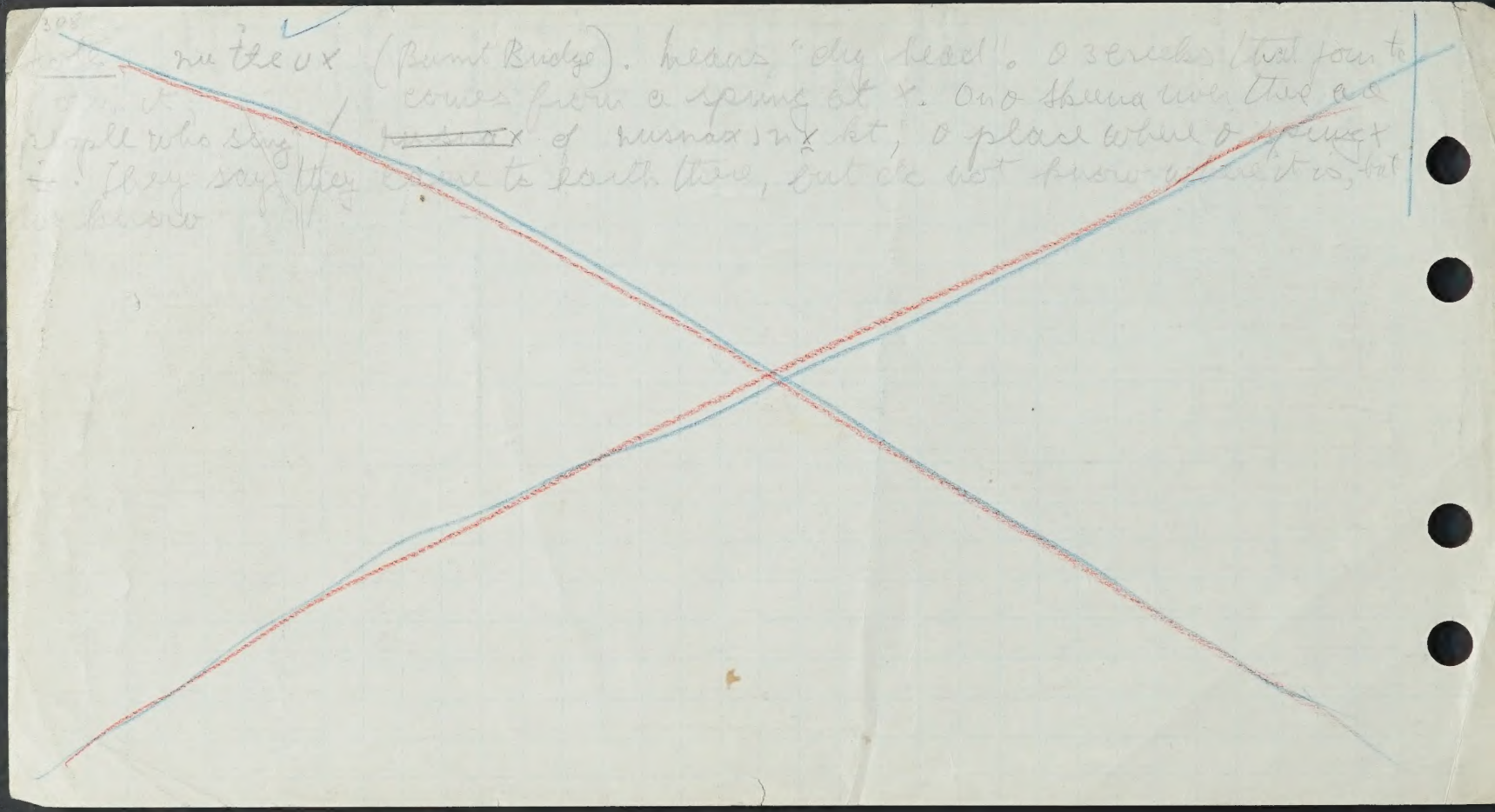

Joshua



Joshua

1. ① he they arrived O. K, but could not return, & have continued to use
Bella Coola information in & their songs ever since.
② Jn O must be saw sä x wänos Dc son WH Tai [illegible] flats at edge
O & sky in east. some alxotlas are able to see this.
③ he, & wind appeared from somewhere & opened a door, there was no
wind, & no one opened it.
④ There were 2 men who had previously ~~gotten out~~ climbed up & seen
2 rebas — hence he knew
⑤ In O beginning ST had [illegible] son of ⓑ to whom all were as slaves. He
was sent & it was her business to inform ST of O doings of O people — whether
good or bad. Accordingly she took up [illegible] at ts'iqwi, Restoration Bay,
but in time grew tired of hearing people pass [illegible] her, thought she would be
hunt (on a hunt), & a hint of people walking by & decided to flee, was on hers
where. By Raven's power he could see O smoke & guessed it was from her
It was a wrax' sem for him, a revelation. It was [illegible] ogo she was
[illegible] Another of her names was Kōnai·ts, good words, was used as pleasant
~~but probably~~ and prayed to. was once prayed to. (Mrs. Walkus had
her own ideas. Joshua incidentally mentioned o many worlds

left
for
sent
Feb/25

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(Y) For a night it remains on this earth, then leaves for Jusmata. Once a dead son spoke to Joshua, & Lotan recognised a voice, & asked him why he had not [illegible] heaven.

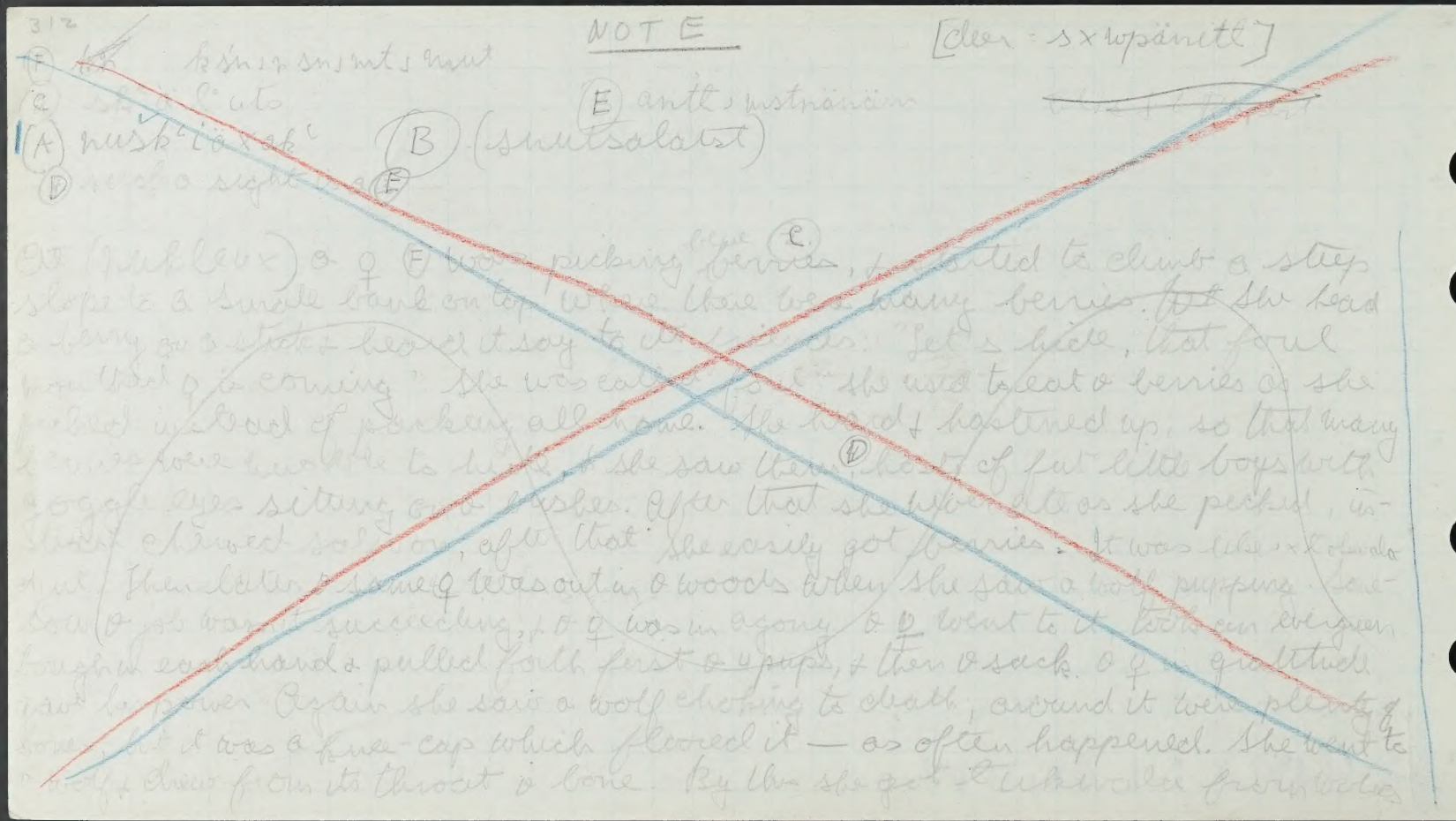
(Z) sit ?c

(A) suai & loth ? (B) erso called (B)

(B) o· tt oq & oi stat[illegible]

Note. Joshua believes there - a (Z) or maybe a hypnanoo in all trees. Often long ago a person saw when a tree was falling a flash like a swift otter, it was a sent guardian of a stick floating. Then a tree was dead

puzzle, he was a man of strange ideas.) At present (kamala) two times
3. (1) x i x pānoās l < bt' is what is in a body: o hix, breezes is in neck,
it is o power. When a person has died his (sixth sense) is able to travel
to his home (where he died spirit) & causes a person to feel (that someone is by, then
he knows that person has died. Likewise it travels when a person has
been in habit of going to Kitsilve etc. will the speed of thought (Y) at death o his mana
& (shipmates or kin) travel all round to say good-by, well knowing that it
will not soon return. o his mana & (shipmates or kin) are inseparable, o him as
long as it was o him of o earth.
(2) his, often a k who did not see o his mana. When it wiggles a man is
well.
4. (1) voice enters o
(2) [illegible] (shipmates or kin) is one [illegible] o (Z), thought
one thought always urges to good & another to evil. At death o good goes to (Y),
while o bad divides, one part to owl, one to wolf, & one to o (body & will).
Later working o dead
5. (1) s t' k' j s t. o land where went o ashes. When there is a fire in this world all
ashes are carried across o ocean, otherwise this land of ours would be full
of ashes.



(2) [account all messed up] They bumped ashes land (sh:st), with its many [illegible] stones, & her & one lad fell through & was lost. how they were 3. That night they drifted down & coast & up a river into a (siltmag). Here (A) appeared & was amazed at & stole it was so big it almost broke his (siltmag). He could not lift it, but called his [illegible] slave, one of the small people (B) who tossed it ashore when it split & three fell out & 3. (B) told (A) who sent for them to come to his house. It was here they saw the [illegible] split & stuck through a head like a salmon, & they were eating human heads like salmon heads (A) gets & corpses of all who are drowned. The seals & [illegible] household dogs to the people of (A). When rolled in mat (A) also put clamshells to his ears, to restore to life

(3) (hoakt n s m) also [illegible] all kinds of berries, his huge canoe is packed with all food. On route he loses first one side, then & other. & weather is fine. He moored 4 night before reaching & land. Arrived home & seals were welcomed as if returned from dead having been absent a year. Some people say (hoaknuk) is invisible, like air or thought, others have seen him. He walks

(4) He comes 10 days before & October moon is full. Sometimes & old people erred & had a mistake of a few days. (Clubclubclubair) can see (hoaknuk) & his boots & kesuit. He goes to (sinai E n a), but as Joshua says & the people knew

Note. Iusnitsta, is a suit name for nasqal'eta. It was (peanuts) ~~the~~ for sores
to rub on people to use old urine for colds, & also to rub on a body. It was
never simple & became v. strong.

Note. In ft. Belknap there were only floors under where tyes sat ~~there~~ when ft.
supports came to Belknap & they thought all were tyes because of the floors.

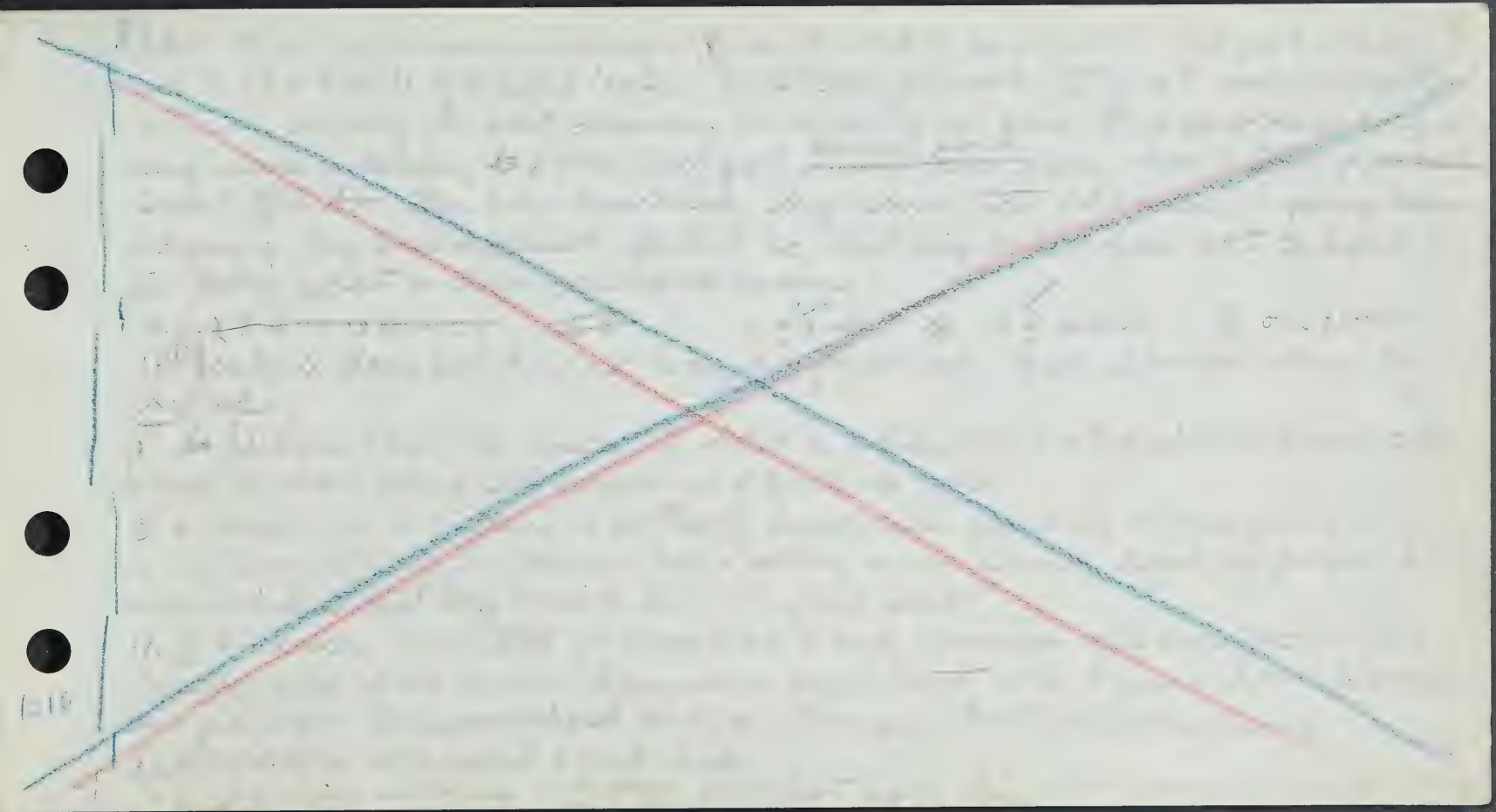
Note. A yellow-jacket nest (wasgotta = correct spelling) is burned & ashes rubbed on
a baby's face to make him angry or brave. A wood pack rat ~~(ts)~~ pulled on a
person's hair makes him a thief.

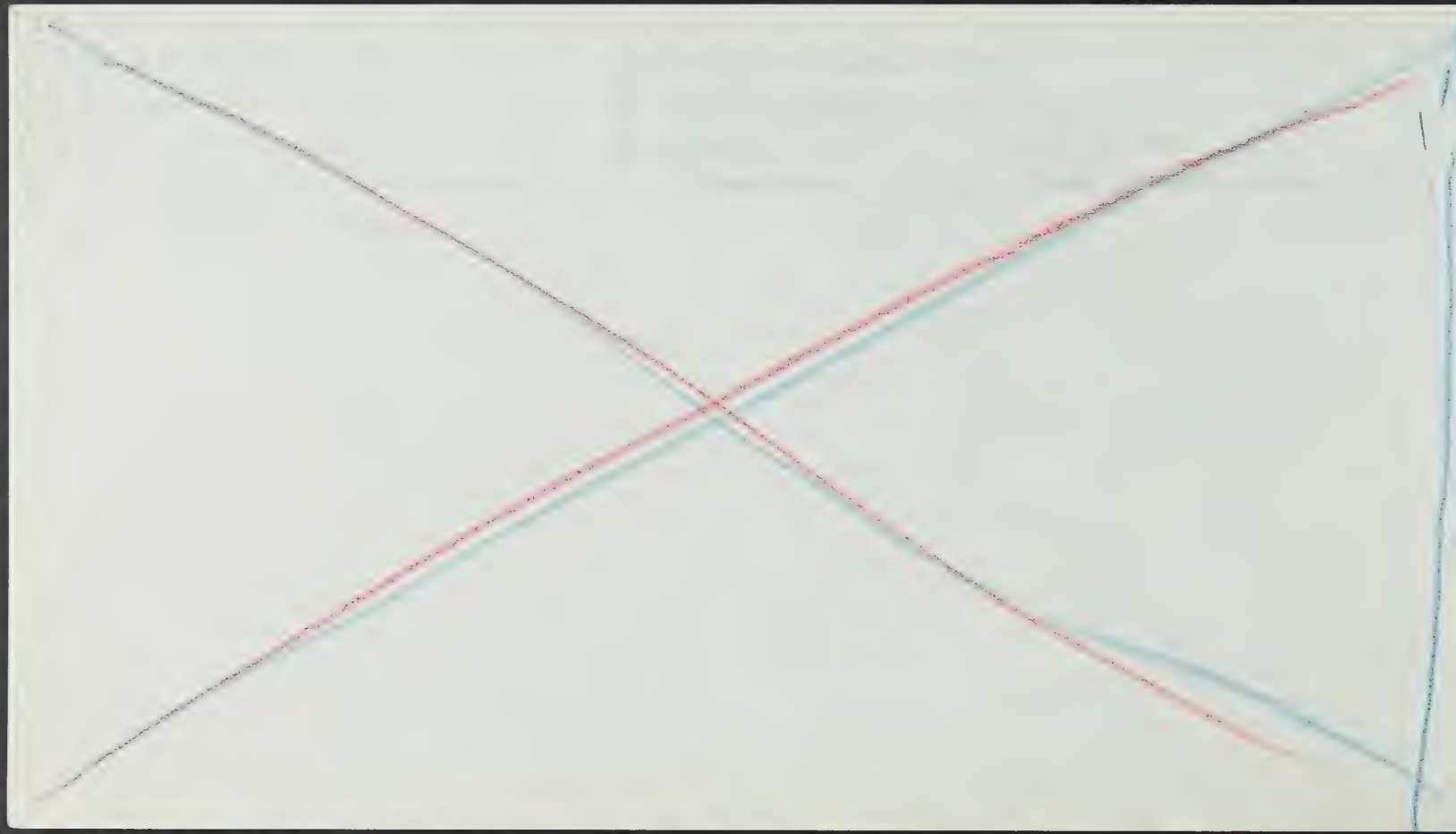
Either Indians used a to tie a life house on a ~~[illegible]~~ clothing, causing it to amass
also. Bl Selto 8 + Selto 0, slaves of BBs used so to their child, but it was too
strong & he became a thief.

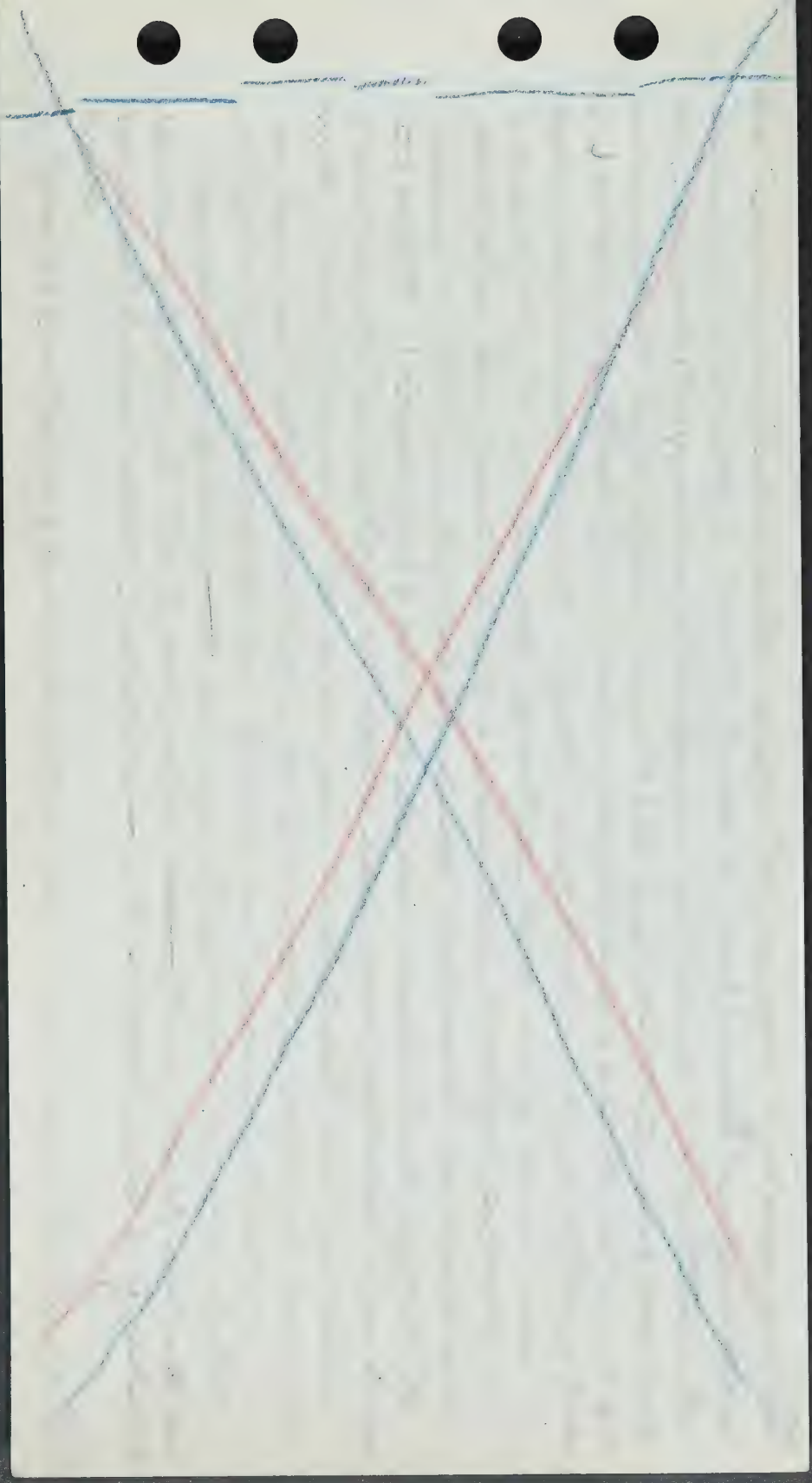
Bella Bellas, not BCs, used in some manner a blue jay (B) to make a child able to learn
long difficult songs, a BJ can sing many times.

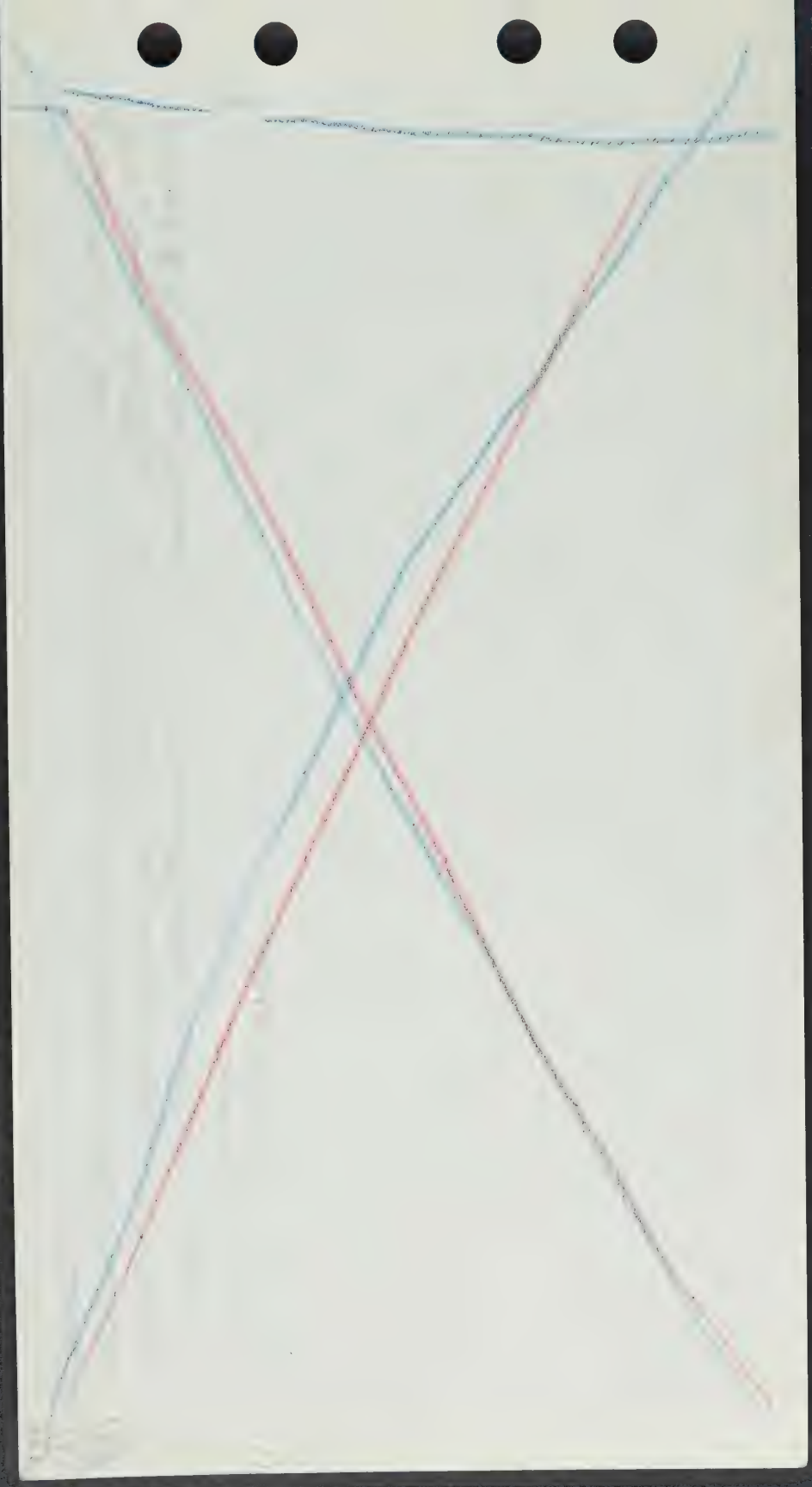
(A) Sch-u-u

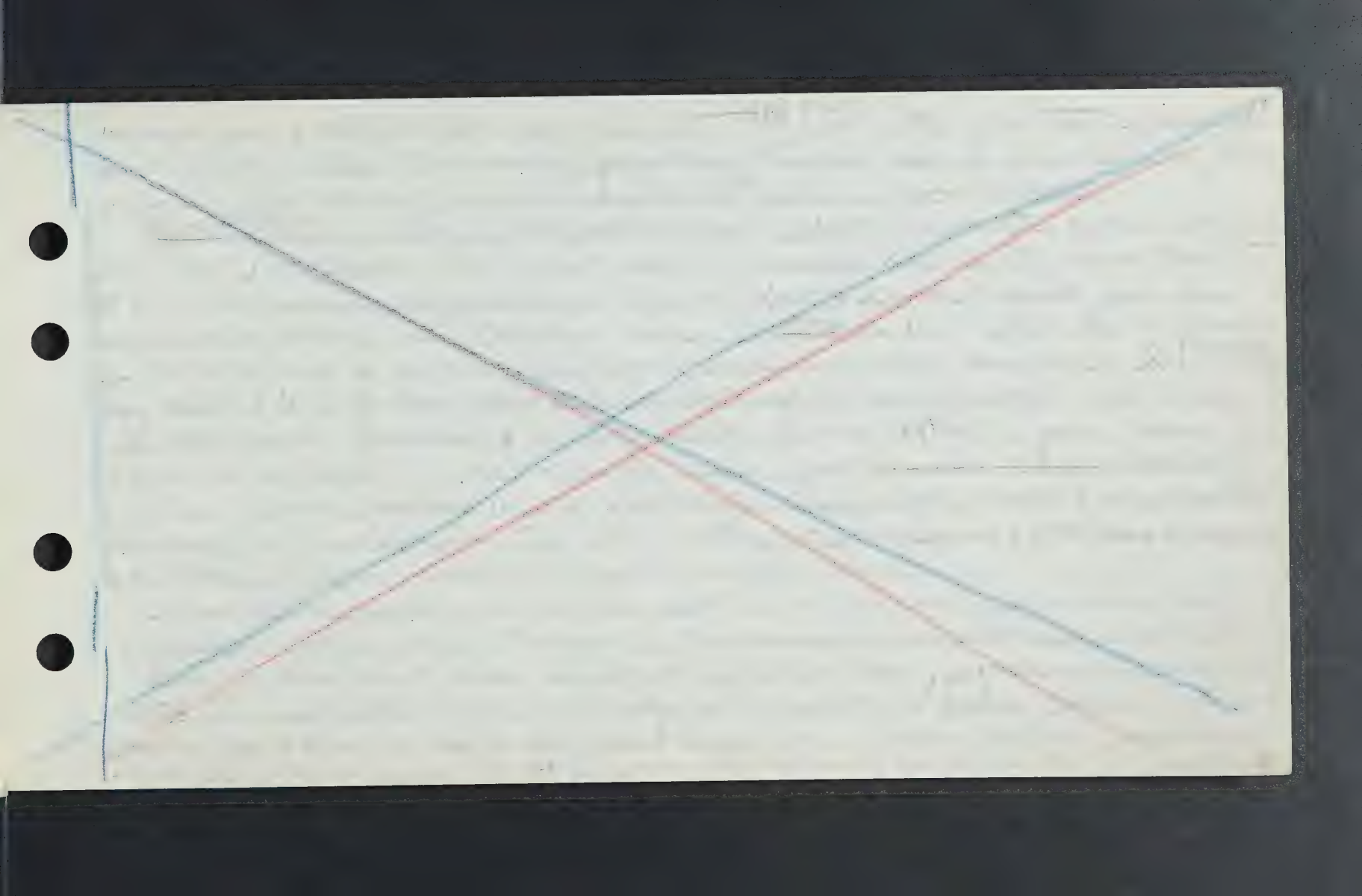
(B) Qwa'yelubs

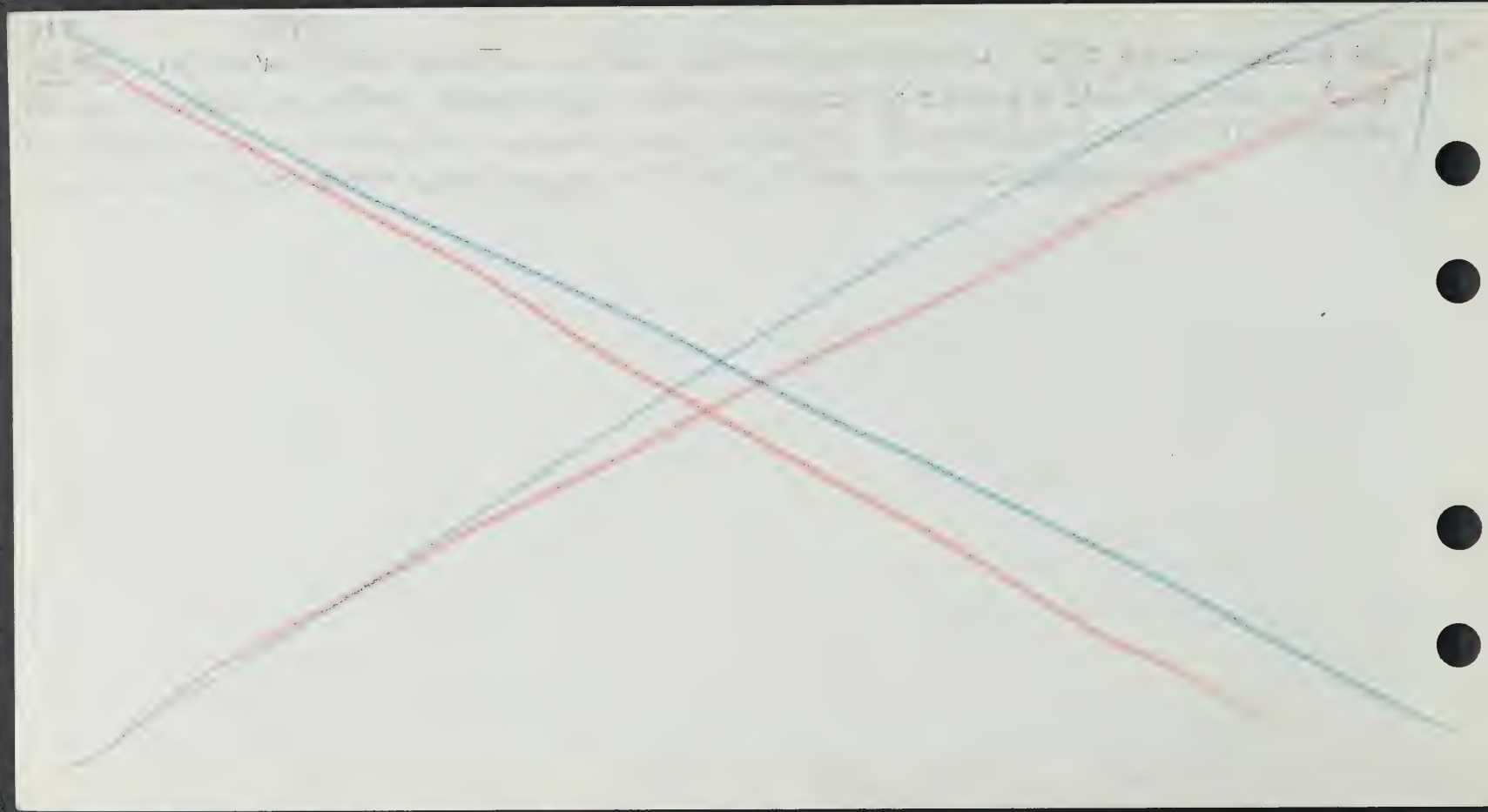


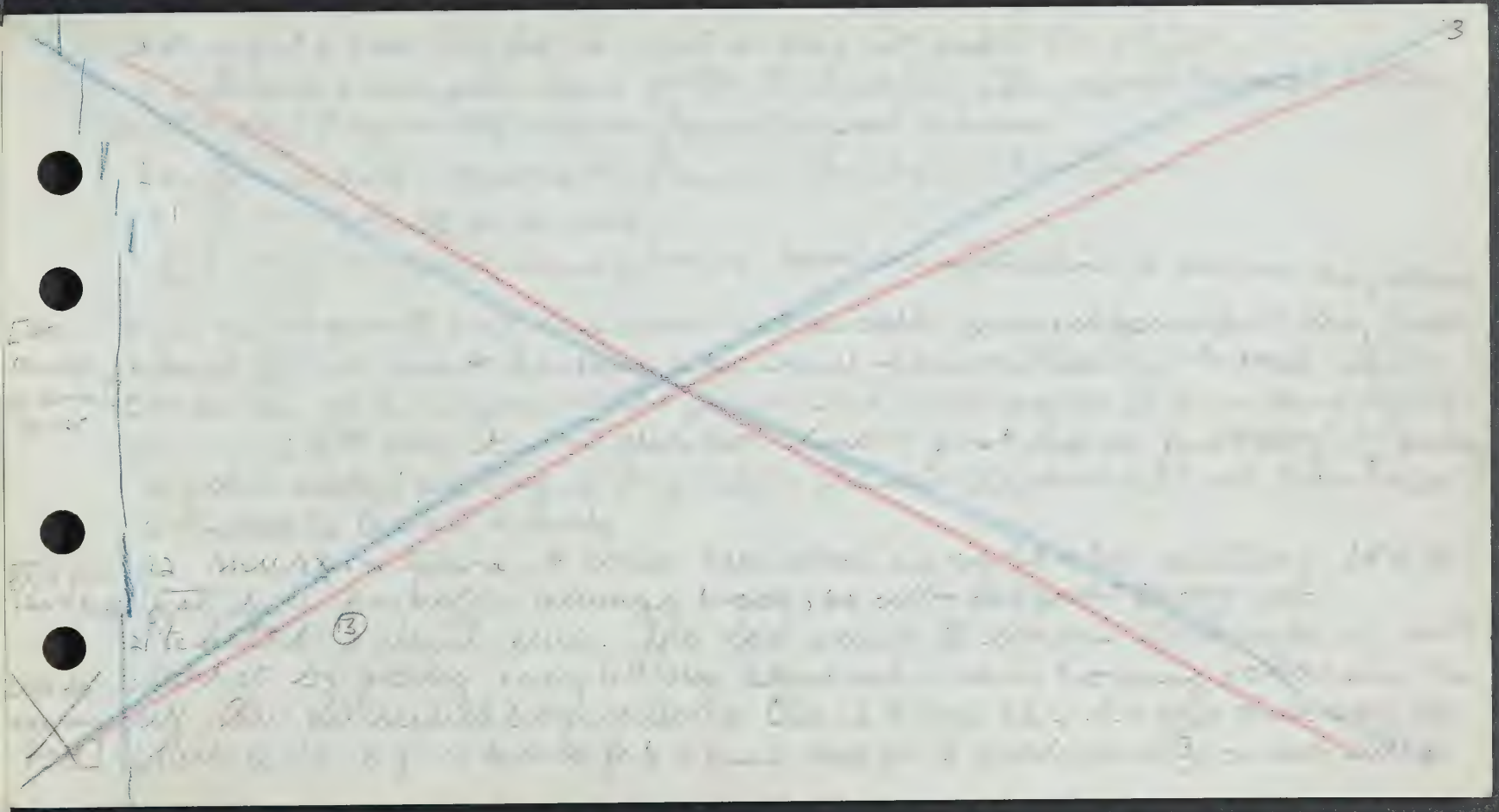


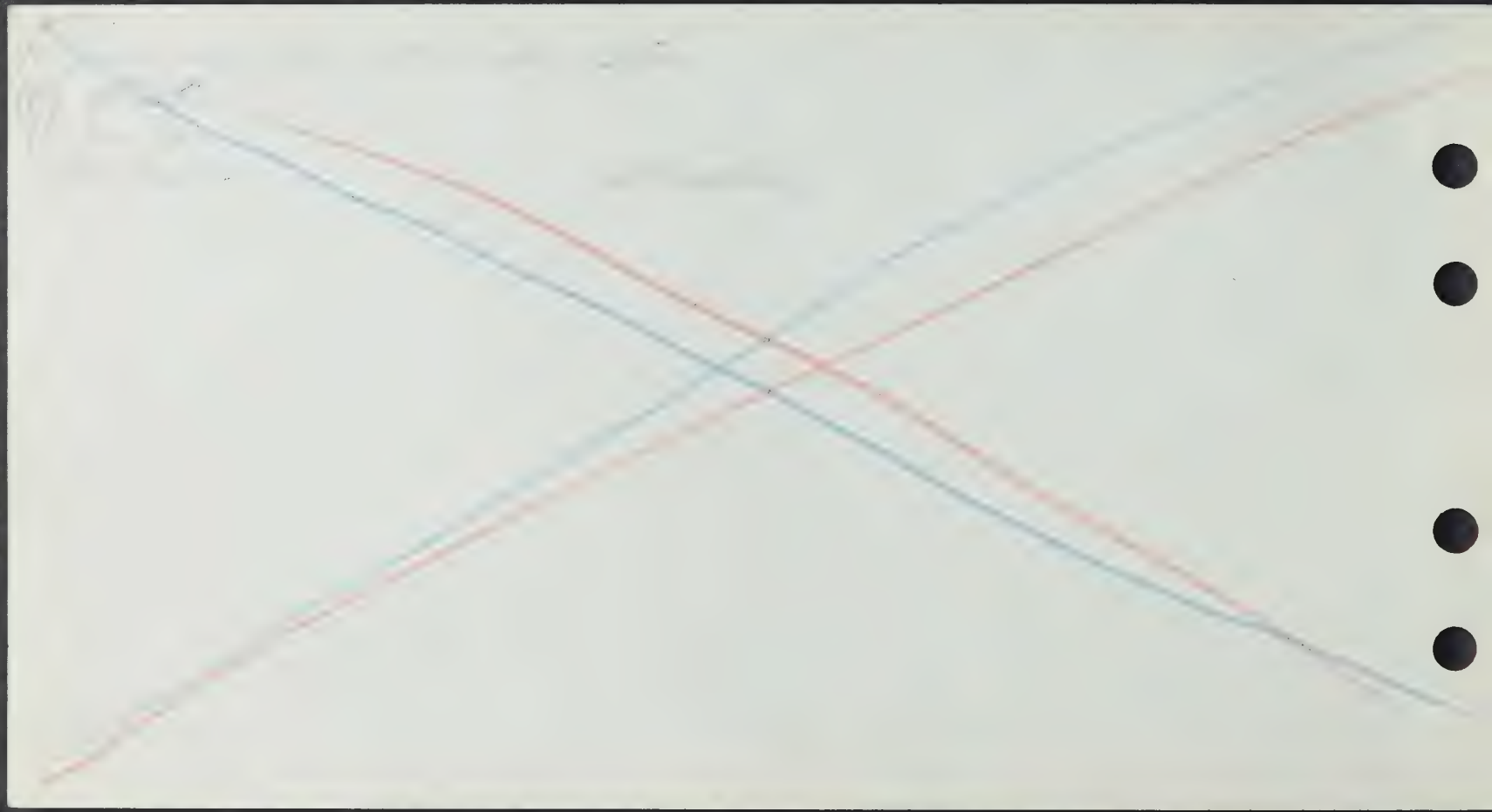


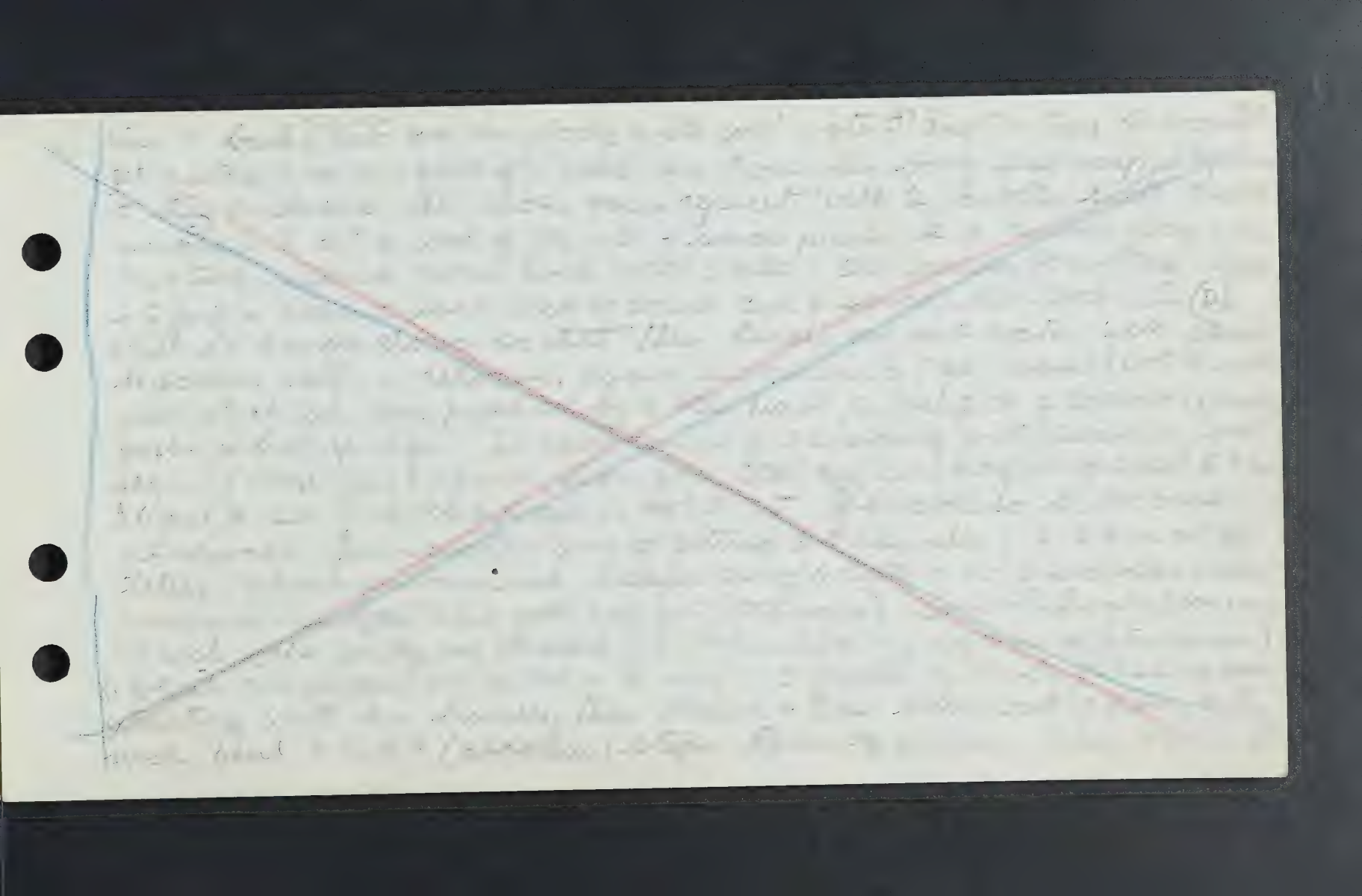


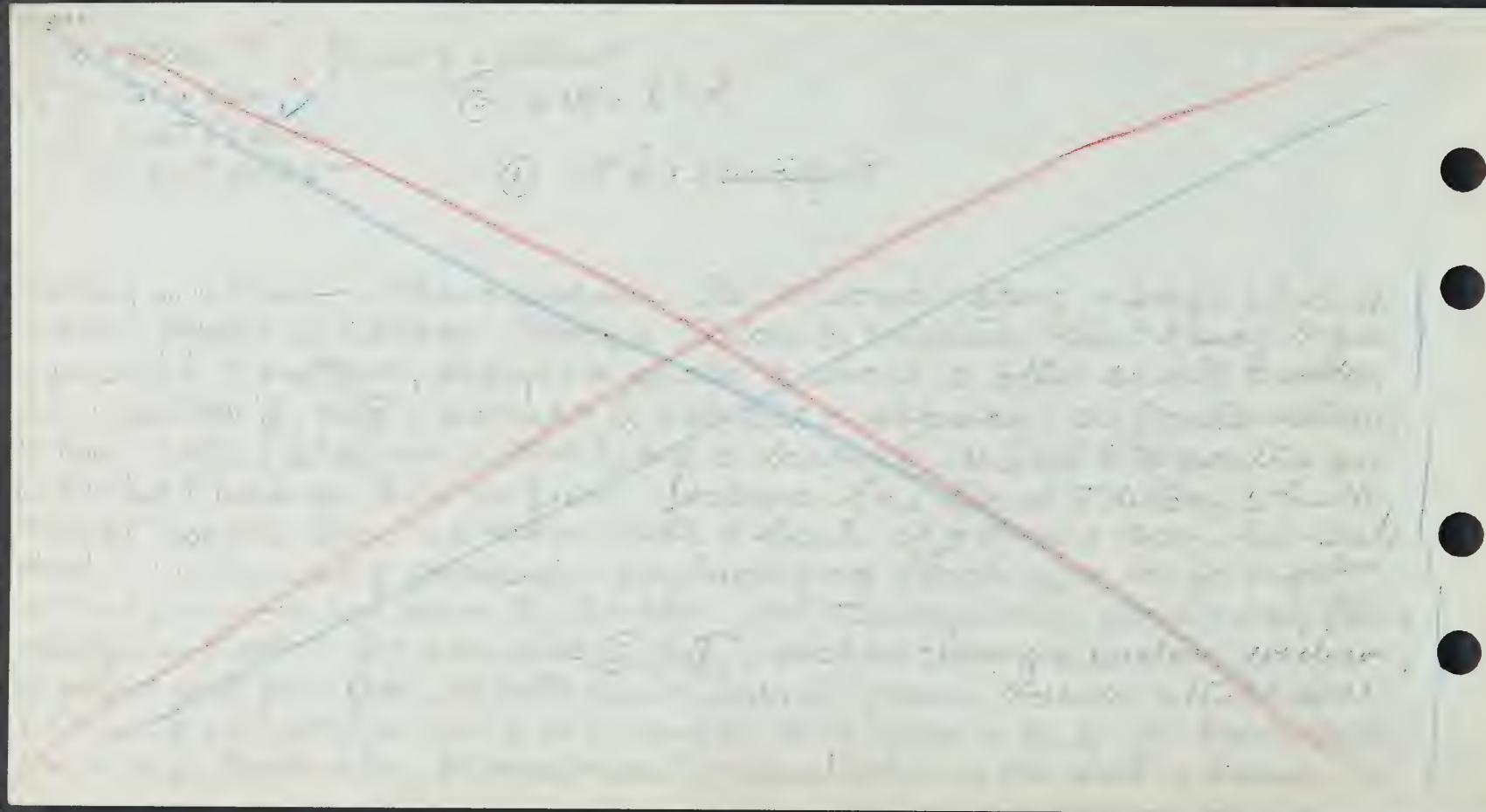


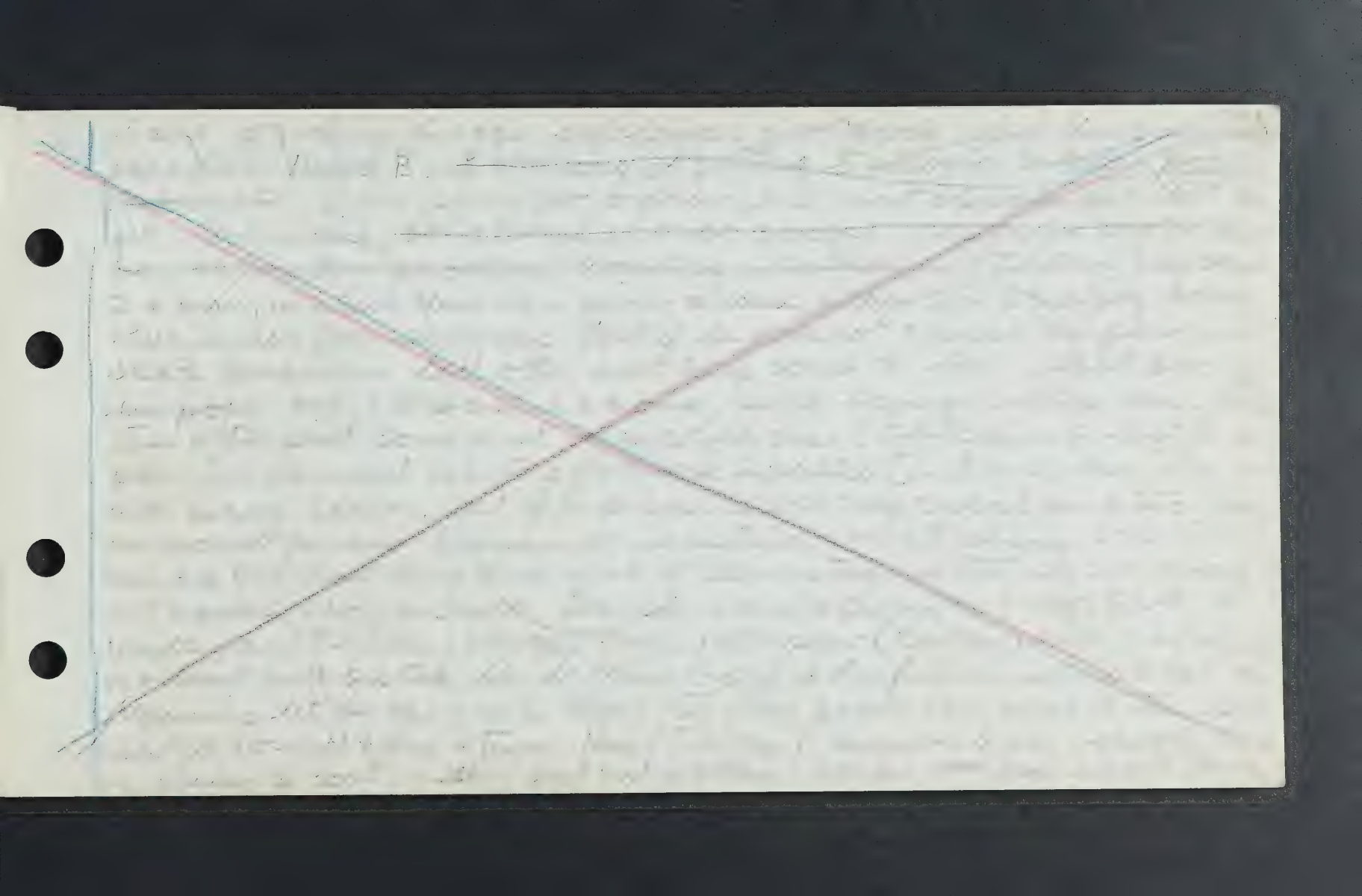


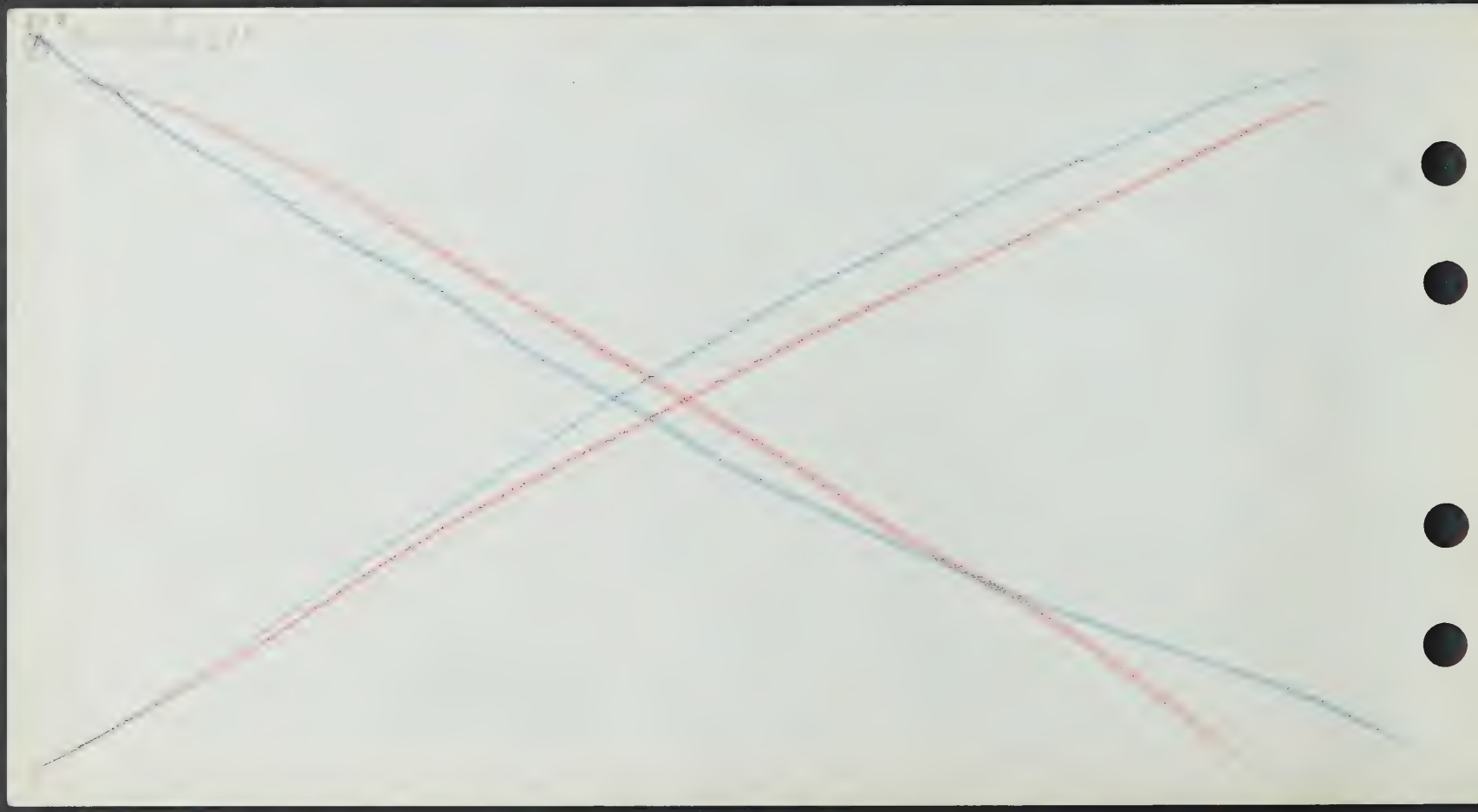


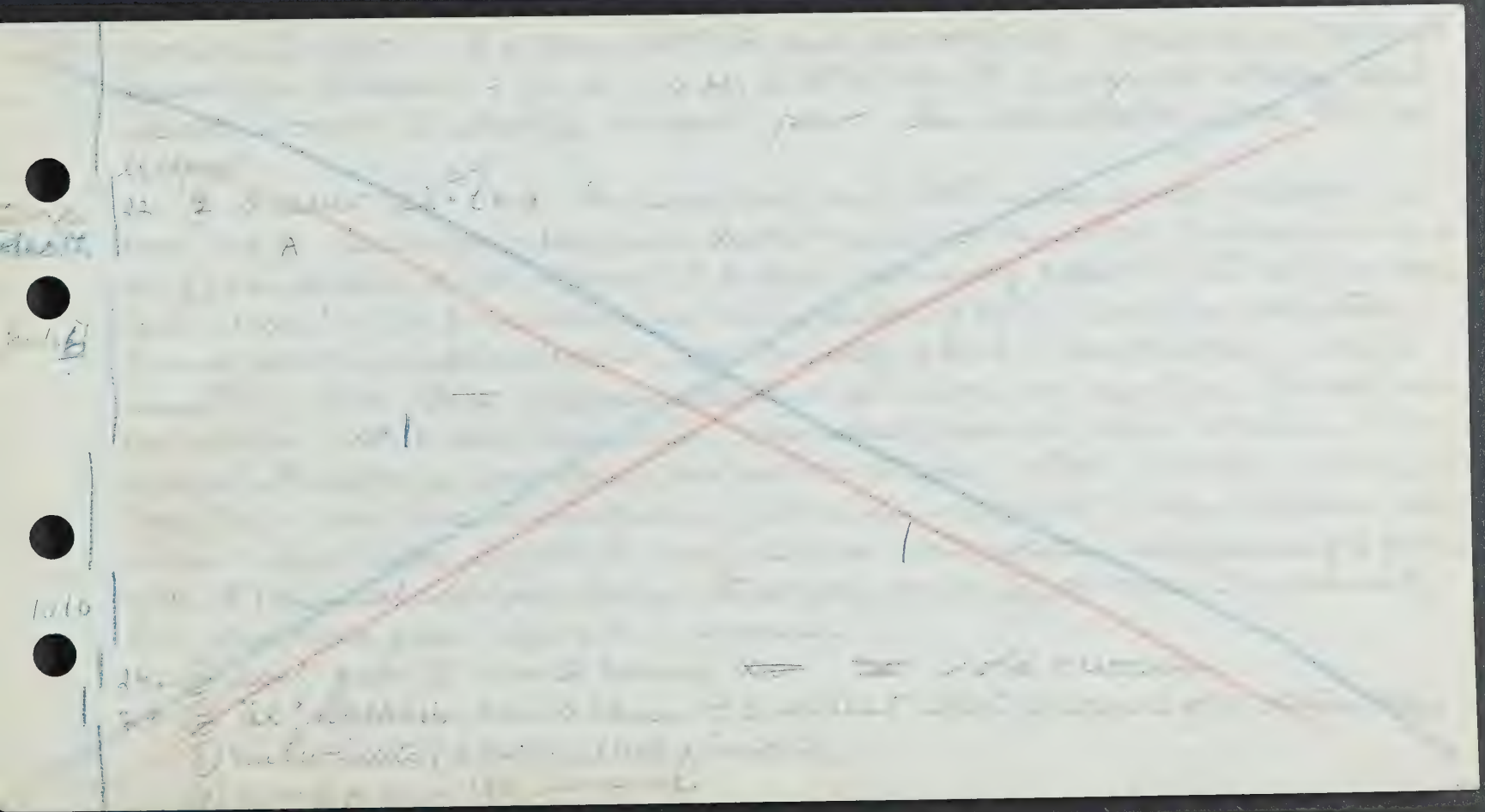


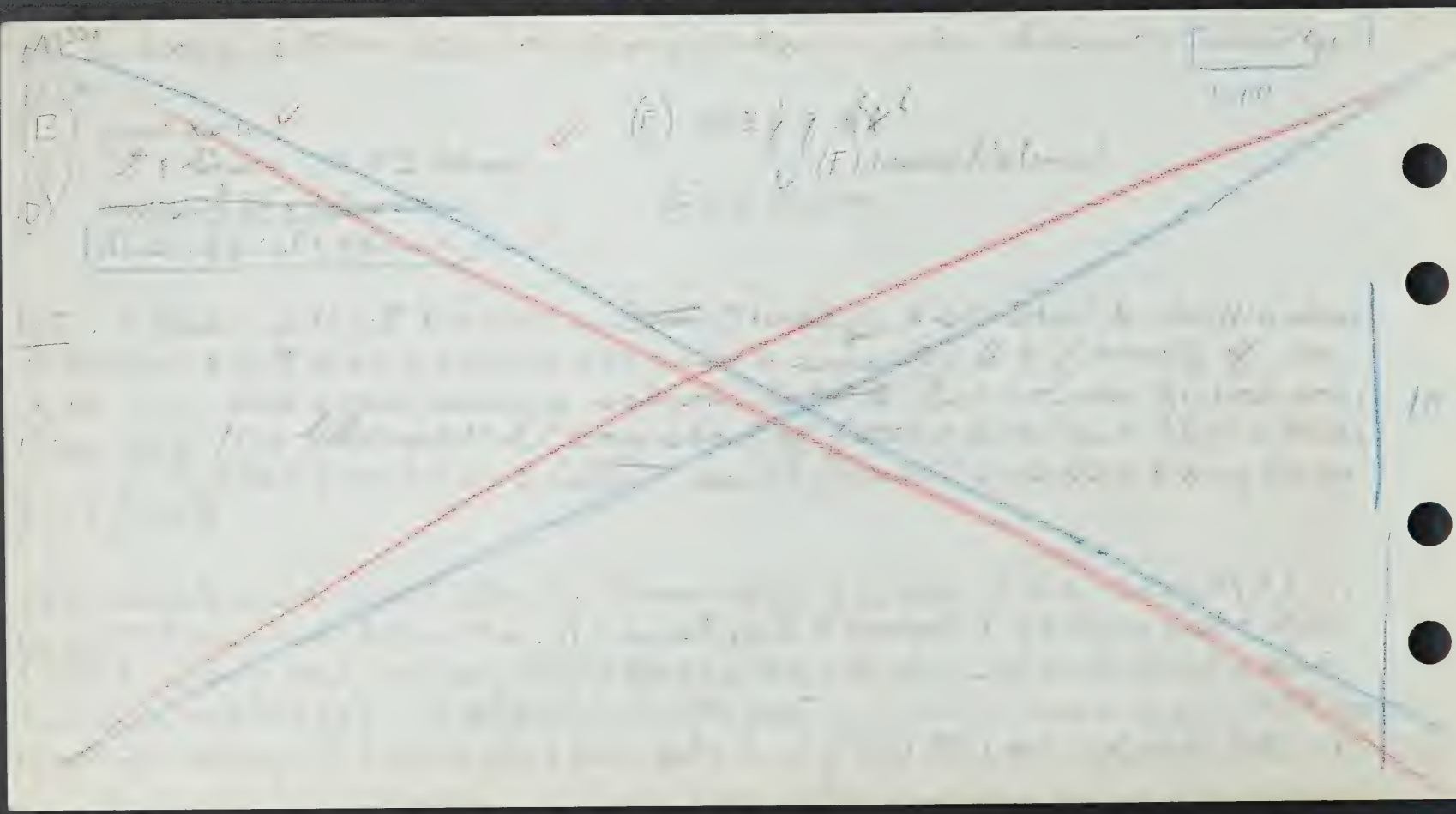


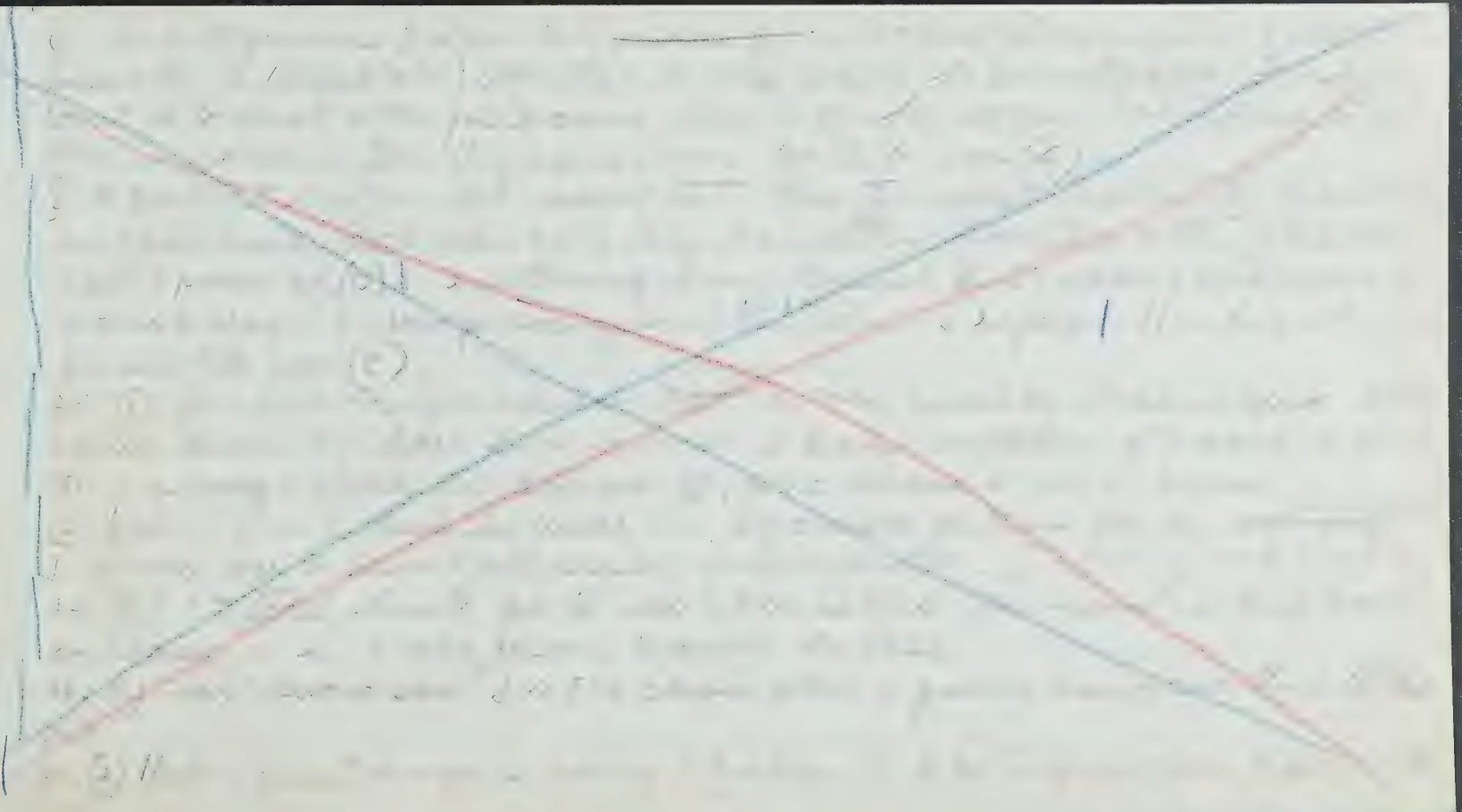


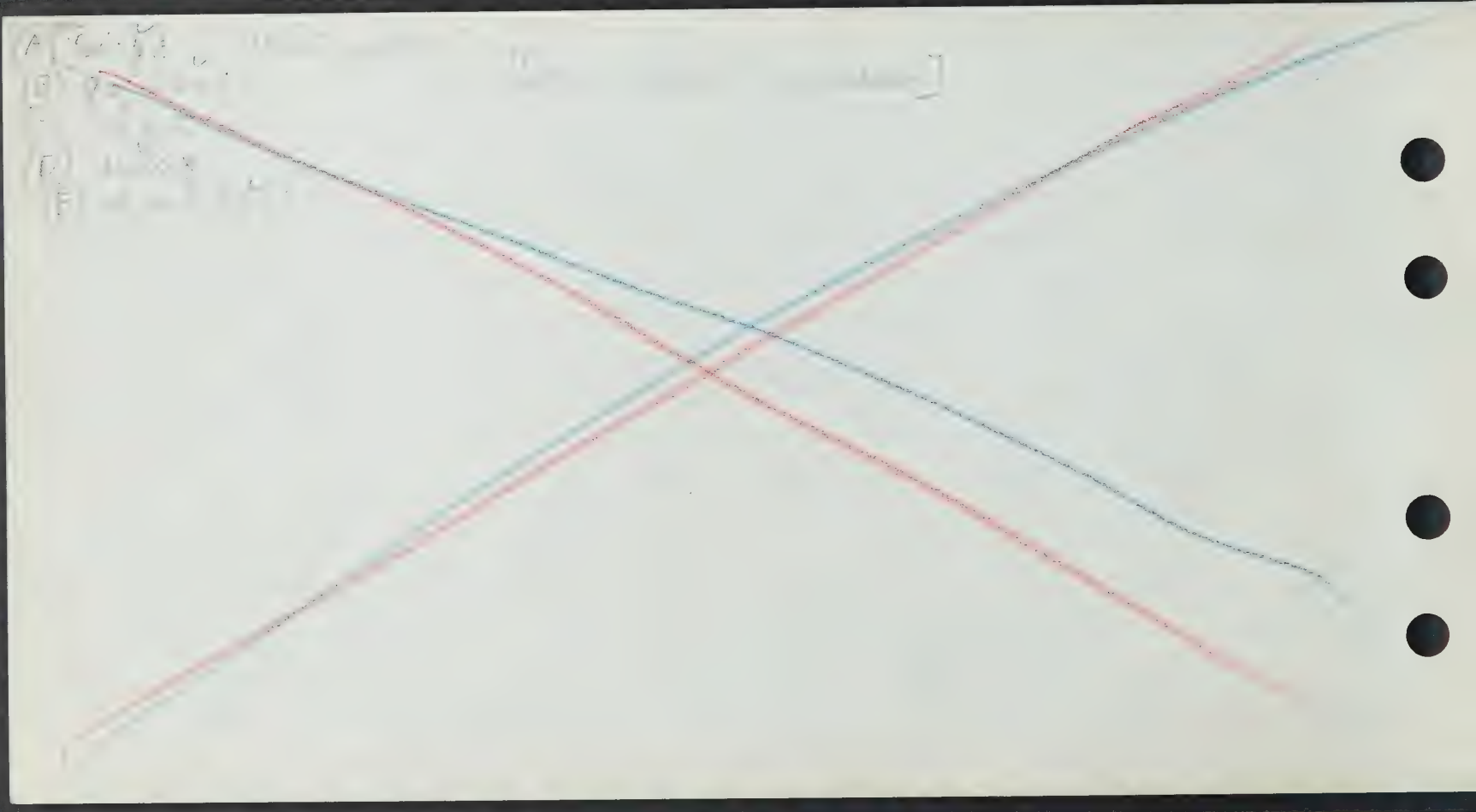


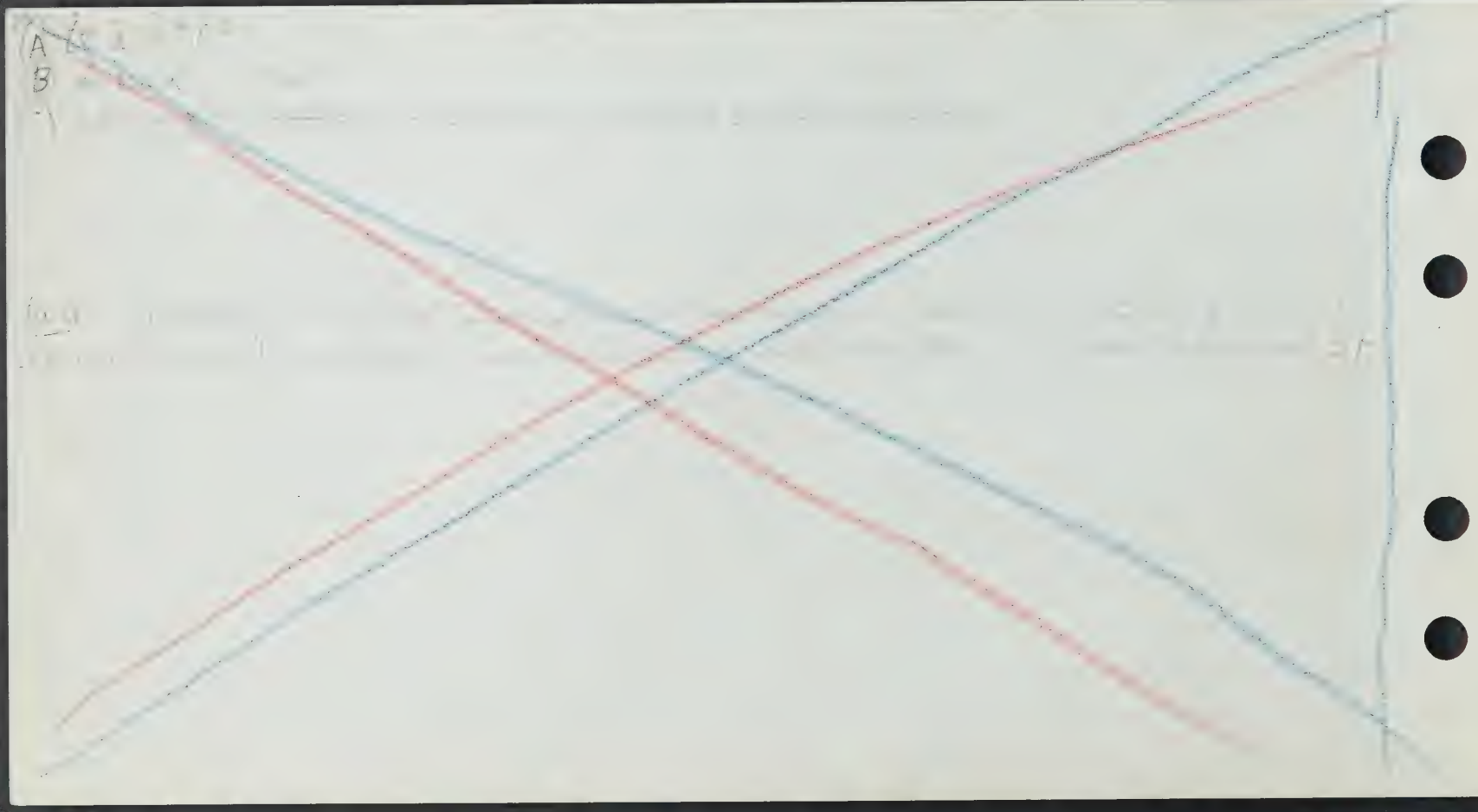


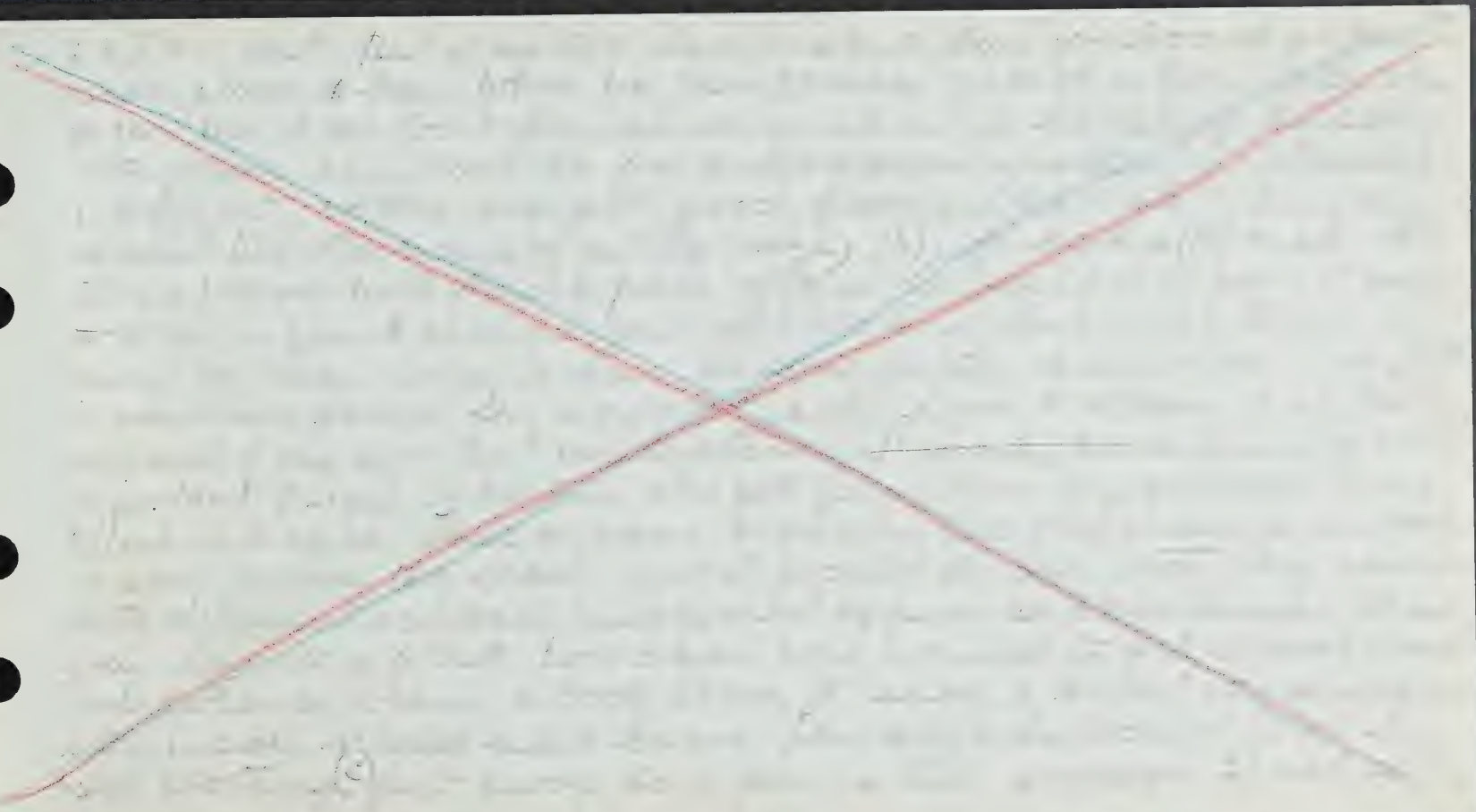


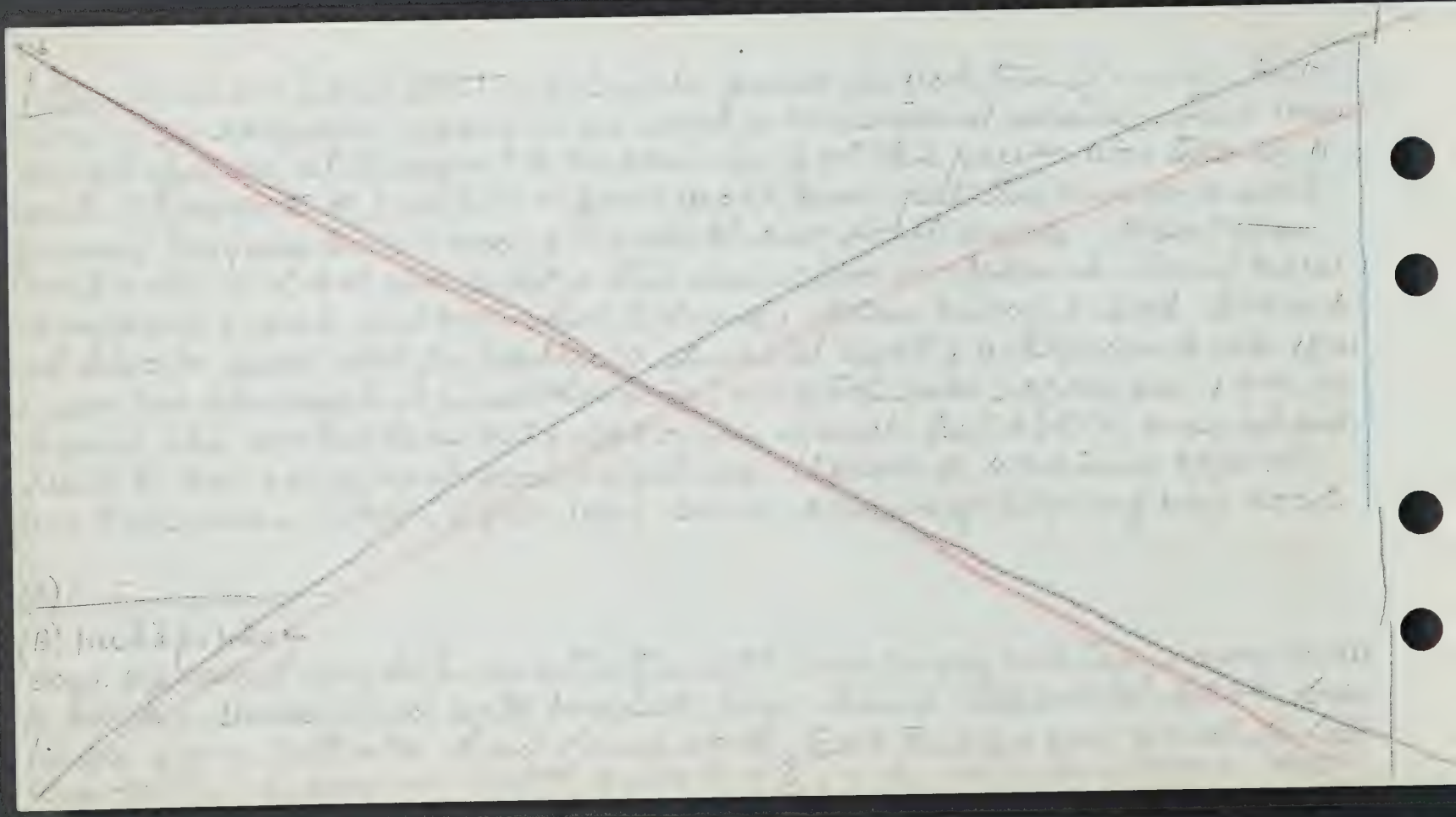







A
B





used clothing & store consists of itself. When hunting he always carries his (eupsa). There is one B.B man, Job Callister, who has ~~not~~ eupsa, stores from bottles etc, which he bought from Winias, a BC man, who had obtained from his parents, & who lost his skill when he sold. Job is a wonderful hunter. How are People to tell & from many things but result, unless asks, & obtains. Anyone can get such respecter of his visitors.

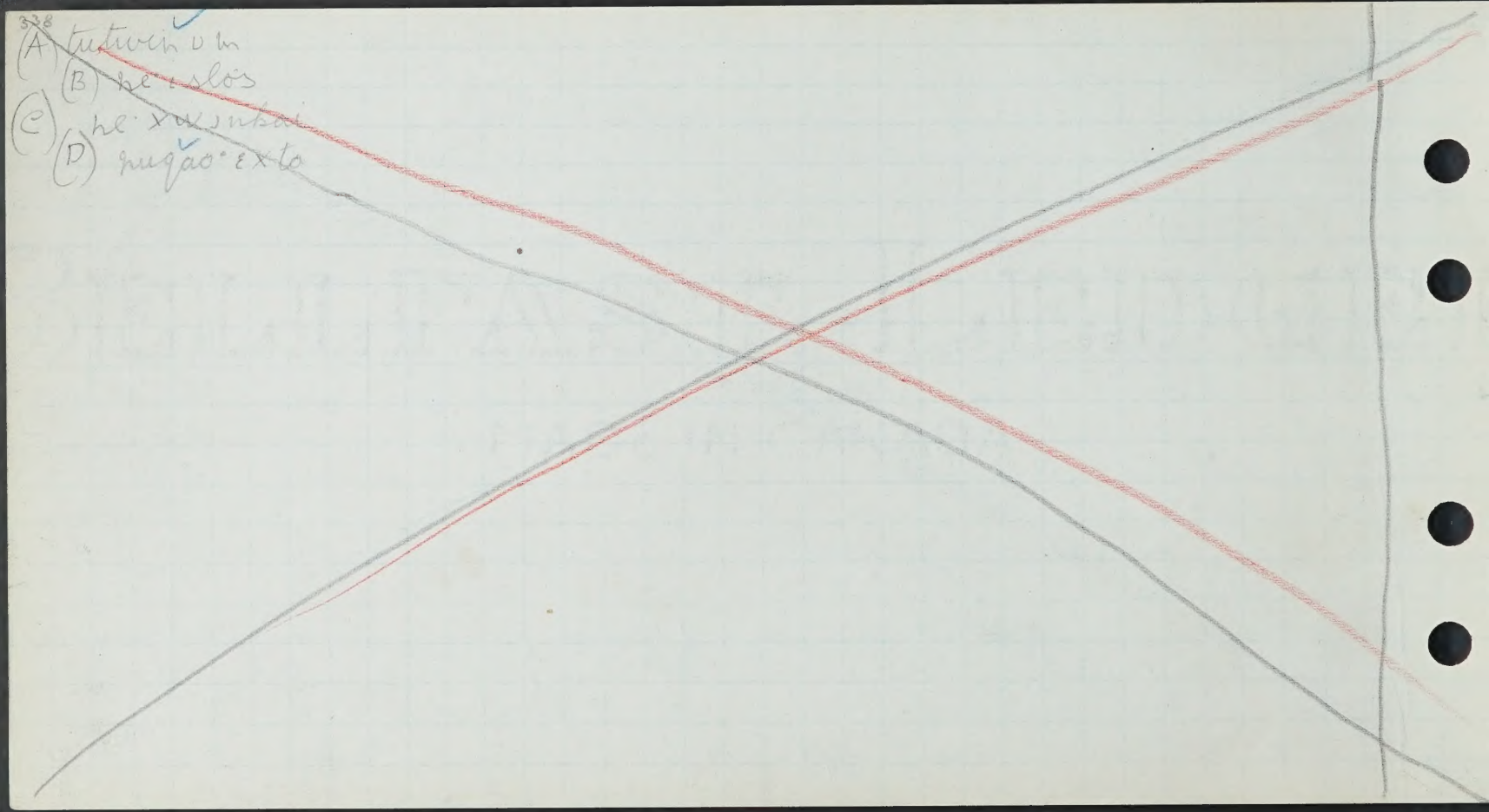
26 (3) yettinux = peace (8) TcLBL... (6) Qotsweliste

~~sugo~~ (4) O most influential [illegible] had given most t's ms, always so. O most influential is he who has most t's mned, but later his name goes away down as with Scrooner, who erected a long dormant name. ~~Nota bene~~ (Salt x elk) a sx walster name.

1010

(5) Getting things straight here. Tcibesa used to raid down below Bella Coola, Tallio & Kimsquit, & many people were killed. They used to revenge, but see other account of this. Ibex late (6) was killed by O Kitkatlas, a mistake / O family of O highest tyi is never killed except when actually fighting / 1010 / Such a tyi was Tcibesa, Coltes & (B) of Fort Rupert.

Tcibesa did not send word of his intentions, but came past with one large canoe. He landed at O cannery & stayed for several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(A) tutorium
(B) helios
(C) hexahedron
(D) equation exito

if he were killed, he would be killed, & if he succeeded, he would succeed. Tcibisa ~~who~~ when camped at Colney used to herd up & turn & close it, this was always done as a sign of peace. Two or three days or so Tcibisa came up to Ives, his canoe filled with presents & spears, while a brother (B) wore (A), i.e. his scalp. Such is normally only used in dance hall, but this was extraordinary as time as likely to be soon, & he wanted to have this bound with his death. They came outside Potter's house, & Tcibisa appeared & for a first time spoke, telling people not to touch Tcib, that if they did so there would be everlasting trouble. Then Potter got a moose skin & told his people to hold it out so that when he stept from his canoe he would land on a skin. This was a very high honour, only paid to special chiefs. Tcib answered that there was nothing he loved enough in a world to support him, so much had he grieved (also he was enormous through medicine). He wore a skin belt & he was brought in & seated in far right hand corner, a seat of honour, far from door. Potter called in everyone, whether slaves or not, as this was a special time, when all was to be finished. Planks were removed, ; not enough room. Potter & his nephew (C) had concocted a plan whereby latter appeared, his hair tied up with weasel skin (D) & with face smeared with ashes, as if for war. He pranced round with

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(A) ɬxaiäkᶜ

(B) spuxdjut

(C) bräm̆bysnain

(D) nuq̓aowsxta

(E) äɬtutuɬmsɬk

~~Potlatch, power of Potlatch~~

[hote longs = to impress]

hote. sniut'ni. The name derived from a huge tɬi which has been seen at long intervals there, in the waterfall, always ma·xotäɬ with perches on its back.

~~sx~~ 'u st'ᶜ = ~~k~~ having eyes

There are several words in Chilwack and Bella Coola words. Here are some Indians far back of Yale called by the Stlatlum nuxälkem, & Hamilton likewise given to Bella Coola & Stalo. Realized the language to be much the same.

hote. Potlatch used to have a person killed if he failed to carry his season. Others tried to do so, but Potlatch being so important was able to do most damage.

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